

## CLARK COUNTY REPUBLICAN PARTY

Name (print)

Office (if applicable)

District (if applicable)

Mailing Address (include city and zip code)

Telephone No.

E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE☐ PAC☐ BAG☒ POL PRY☐ IND EXP☐ AMENDED

## Report #1 — Due August 27, 2002

Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002

Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002

Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002

BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002



## Report #2 Due — October 29, 2002

Period: Aug. 23, 2002 — Oct. 24, 2002



## Report #3 Due — January 15, 2003

Period: Oct. 25, 2002 — Jan. 3, 2003

BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

## BALANCE

This figure should reflect the balance shown on your last Disposition of  
Unspent Contributions Report, or last Contributions & Expenses Report, if any

## CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution  
of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of \$100

2. Total amount of monetary contributions of \$100 or less

Actual number of monetary contributions of \$100 or less

3. Interest and income earned on contributions, if any

4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)

5. Total amount of In Kind Contributions

## EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of \$100

7. Total amount of monetary expenses of \$100 or less

8. Expense for filing fee

9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)

Remaining Balance (Subtract line 9 from 4)

10. Total amount of In Kind Expenses

## AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature

Date Executed On

EL201.doc

Revised: MAR-02

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JDM

